

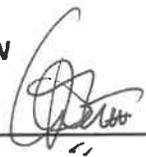
# NOTICE OF REGULAR CITY COUNCIL MEETING

CITY OF YANTIS, TEXAS  
6:00 P.M., OCTOBER 28, 2025  
YANTIS CITY HALL  
103 CITY CIRCLE  
YANTIS, TEXAS

*Notice is hereby given that the City Council of the City of Yantis, Texas will hold a REGULAR MEETING at the above-named date, time, and location for the purpose of discussion, consideration, and action on all items listed below.*

1. **CALL TO ORDER**
2. **INVOCATION**
3. **PLEDGE OF ALLEGIANCE**
4. **DISCUSS/CONSIDER ACTION:** YVFD Report (Wesley Crist)
5. **DISCUSS/CONSIDER ACTION:** Water/Sewer/Maintenance Report (David Freeman)
6. **DISCUSS/CONSIDER ACTION:** Update on Purchase of Excavator
7. **DISCUSS/CONSIDER ACTION:** Update on Generator
8. **DISCUSS/CONSIDER ACTION:** Clayton Shilling – Potential use of land on Harris Lane
9. **DISCUSS/CONSIDER ACTION:** Update from Attorney
  - Sub-Division Ordinance
10. **DISCUSS/CONSIDER ACTION:** Consent Items
  - Minutes from Previous Meetings: September 16, 2025
  - Review & Submit for September 2025 Financial Reports
  - Approval of October 2025 Paid & Due Bills

**ADJOURN**

  
**MAYOR**

**NOTES TO THE AGENDA:**

*The Council may vote and/or act upon each of the items listed in this Agenda.*

*The Council reserves the right to retire into executive session concerning any of the items listed on this Agenda, whenever it is considered necessary and legally justified under the Open Meetings Act.*

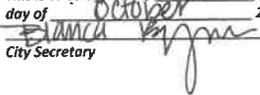
*Persons with disabilities who plan to attend this meeting and who need assistance should contact Tonya Norris at (903) 383-2610 two working days prior to the meeting so that appropriate arrangements can be made.*

*If during the course of the meeting covered by this notice, the Council should determine that a closed or executive meeting or session of the Council is required, then such closed or executive meeting or session as authorized by Section 551.071 through 551.076 Texas Government Code will be held by the Council at the date, hour, and place given in this notice or as soon after the commencement of the meeting covered by this notice as the Council may conveniently meet in such closed or executive meeting or session concerning any and all subjects and for any and all purposes permitted by Sections 551.071 through 551.076 Texas Government Code. Should any final decision, or final vote be required in the opinion of the Council with regard to any matter considered in such closed or executive meeting or session, then such final action, final decision, or final vote shall be at either:*

*The open meeting covered by this notice upon the reconvening of this public meeting, or*

*At a subsequent public meeting of the Council upon notice therefore; as the Council shall determine.*

*This is to certify that I, TONYA NORRIS, posted this Agenda on the glass front door of the Yantis City Hall, 103 City Circle, Yantis, Texas, on the 23rd day of October, 2025, at 9 AM.*

  
**City Secretary**

**REGULAR CITY COUNCIL MEETING  
CITY OF YANTIS, TEXAS  
OCTOBER 28, 2025**

**MINUTES**

On the above date the City Council met in Regular Session with the following members Mayor John D. Norris, III, Mayor Pro-Tem Julie Mattox, Council Member Reed Gammill, Council Member Ken Sharp, Council Member Stephen Judkins and Council Member Gerald Schmidt. A list of guests is attached to these minutes.

Mayor Norris called the meeting to order at 6:02 p.m.

David Freeman led the City Council and guests in a word of prayer.

Mayor Norris led the Pledge of Allegiance.

**TREASURY REPORT:**

*As of October 1, 2025, the following checkbooks had a balance of:*

CITY OF YANTIS	\$ 30,644.12
YANTIS WATER DEPARTMENT	\$ 77,831.67
C.D. BALANCE (CNB)	\$ 229,858.16
SCARBOROUGH PARK	\$ 1,344.38
YANTIS EDC	\$ 28,307.98
LOAN BALANCE	\$(147,276.88)

**YANTIS VOLUNTEER FIRE DEPARTMENT REPORT-WESLEY CRIST**

Fire Chief Wesley Crist gave verbal comments from his written report. The report is attached to the minutes.

**WATER & SEWER REPORT BY DAVID FREEMAN**

- 1.850 million gallons pumped.
- 1.670 million gallons sold.
- Chlorine is a little high. Beginning to level out.
- We will be contacting the engineer to move the chlorinator to the ground storage tank.
- No Flow at the wastewater plant. We need some rain.
- Continued work on the wastewater treatment permit. More tests submitted to TCEQ this week.

**UPDATE ON PURCHASE ON EXCAVATOR**

City has sold the excavator. We will be getting quotes on at least three other excavators. So far, the least expensive we have been quoted is \$69,500. We will have details on others by next meeting. No action was taken.

**UPDATE ON GENERATOR**

Generator has been moved to Well #4 site. The machine is super clean. Only 50 hours of operation. New hoses and belts have been installed as well as a couple of sensors. We should be able to run a test this week or next and have it fully installed in the next 30 to 60 days. No action was taken.

**CLAYTON SHILLING – POTENTIAL USE OF LAND ON HARRIS LANE**

Clayton Shilling presented the council with plans for land on Harris Lane. The City Council liked the ideas that were presented. The attorney advised that a special use permit would be required for the construction due to zoning regulations. No action was taken.

**UPDATE FROM ATTORNEY**

Attorney Sarah Ross advised that the Sub-Division ordinance is ready for approval next month. She will send over the public notice information for the newspaper and agenda item. No action was taken.

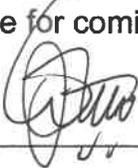
**CONSENT ITEMS:**

- ***Minutes from September 16, 2025, regular meeting***  
Council Member Gammill moved to approve minutes. Council Member Sharp seconded the motion. Motion carried. (5-0)
- ***Review & Submit for Audit September 2025 Financial Reports***  
Council Member Schmidt moved to approve the financial reports as presented and Mayor Pro-Tem Mattox seconded the motion. Motion carried. (5-0)
- ***Approval of October Paid & Due Bills***  
Council Member Gammill moved to pay the bills and Council Member Judkins seconded the motion. Motion carried. (5-0)

**ADJOURN**

No meeting in November due to Thanksgiving. December meeting will be scheduled for Thursday, December 18, 2025, at 6:00pm.

Council Member Schmidt moved to adjourn the meeting and Council Member Judkins seconded the motion. Motion carried. (5-0). Mayor Norris thanked everyone for coming and adjourned the meeting at 7:33 p.m.

  
\_\_\_\_\_  
MAYOR

  
\_\_\_\_\_  
CITY SECRETARY







Irrigation License # 383942



**Irrigation  
Landscaping  
Maintenance  
Sod/Trees**

**903-440-1797**

**-Closest to 154  
monument sign  
with landscaping**

**-Truck and trailer parking**

**front portion of land  
11:1 scale  
Harris Ln to right**

**-Storage building for  
small equipment  
& supplies**

**-Darker area:  
used for rock,  
trees,sod,  
flagstone,storage.**

**very rear of land  
(furthest away from 154)  
2 tiny homes**

**Rear portion of land  
11:1 scale  
Harris Ln to right**

**-Darker area:  
continued  
used for rock,  
trees,sod,  
flagstone,storage.**